KINGDON, HENRY, WILLIAM-Age, height 5 ft, 5 lt., black nutr, hazel eyer, ark complexion. Failm or general worker, was in Kennen. Houter in England.
Was in Kennen. Houter in England PBELL, FARL OSBORNE—Assets dark hair, srey eyes, fair con-Canadian, Present whereabouts Please communicate with us.

dealred. Please communicate wat a 1889.

LAWSON, ALFRED CLANDE—Co. or Hawker—Ase 40, black hat brown a 48, and the brown a 48,

cara ago. 12716
intereabouts. 12716
HUFFMAN, HOSS-Ace 25, height 5 ft.
in, black hair, dark considerion, high
prefered, thusmith by fruite. Missing
gateen moutles. Parents mixious for

egateen manner 1279

BTFRIEN, JOHN TYLKIEL, or A. E. Brown Ase 51 or 57, rather fall, had but halt, blife gives, fair complexion, Came to Camena, July, 1914, Missing since Sovembert 1918, Family duxious for news.

SMITH, CHARLOTTE (Lottle), aline tarke, use 25, 5 ft, \$ 1-2 in, in helphi, orn in Keut, Engined. Last heard of in key, inv. at Saith's Falls. Mother more

exious for news.

HILL. MRS. MARY (Molles)—Age 26, eighl 5 lt., 6 in., fair hair, blue syes, classes; fresh complexion, Canadian, lissing about ofghteen months. Wherehalts desired, 22857

Us.

WEERTHIL MISS FLORENCE—Meeing since July, 1915, from Montreal, Mother most anxious for news, 1915.

MENSON, HOSIS M.—Formerly of Belling in the Montreal Company of the Montreal Company of the Montreal Company information gratefully received by Sister Catificrine, new residing with Aunt to Canada.

HOME LEAGUE SOCIAL.

s Held at Wychwood, Presided Over by Staff-Captain and Mrs. Knight.

On Wednesday, March 2, we had with its Staff-Captain and Mrs. Raight, to conduct our Home Teague Social, which proved a great success. The members' husbands and a few other friends brought the attendance in to about sixty-five. A very interesting programme was arranged, with recitations, instrumental and vocal solos and ducts.

Sister Watsolf accompany to a corgan.

Greyan, Mr. Smift-Captain Knight gave sery helpful address to the Home League Secretary Mrs. Hoskin sang Adjo. Home League Treasurer Mrs. Ottoway thei gave a Blube reading, and also explained what the Home-League, and heen able to accompany their statements. leagh, had been able to accom-plish during the last two years in belying the needy.

SONGS OF SALVATION

OUR ALL

mes-Ye hanks and braes, 121; Mailrid, 117; Song-Book, 777. Mailrid, 117; Song-Book, 777.
Come, blessed Saviour, very near,
Come and our Self-Denial bless;
Forgive our faults, dispel our fear,
Lrown all our elforts with success,
lato each heart Thy wishes speak,
For 'its Thy smile alone we seek.

What glory Thou didst lay aside, What Thou didst bear to make us What Thou didst bear to make us Iree!
For all Thou didst for, us deny,
We will do what we can for Thee;
And though the gift we bring be small.
Accept it, Lord, It is our all.

BRING YOUR BEST. e-Shall we meet? 156; Song-

Bring your tithes into the store-bouse,
Lay your best at Jesus' leet;
theing an offering to the aftar,
Make your sacrifice complete.

Bring your dearest and your best. bring your dearest and your best; Join with us in Self-Deulal, Bring your dearest and your best.

Bring your time, and bring your Bring your time, and bring your talents.

Bring that which will cost you pain:

Bring your best, your dearest treas.

tet God have His own again.

Though your all seem very little, Cast it in God's treasury; Jesus always recognizes
What is given obserfully,

TAKE MY LIFE. Tunes-Nottingham, 85: Innocents, 83; Theodora, B.J. 379, 1°; Song-Book, 781.

Take my life, and let it be Consecrated, Lord, to Thee: Take my moments and my days. Let them flow in ceaseless praise.

Take my hands, and let them more. At the impulse of The love; Take my feet, and let them be Swift and beautiful for Thee.

Take my voice, and let me sing Always, only for my King: Take my lips, and let them be Filled with messages from Thee.

Take my silver and my gold. Not a mile would I withhold: Take my intellect, and use. Every power as Thou shall choose.

Files—I have not much. R.J. 557. C; Effacombe, 39; C; Sung-Book 775.

And is it so? A gilt from me Dost Thun, dear Lord, request? Then speak Thy will, whate er it he, Obeying, I am blest,

I have not much to give Thee. Lord. For that great love which made Thee mine: I have not much to give Thee. Lord. But all I have is Thise.

And dost Thou ask a gift from me-The talents I possess?

Such as I base I gire in Thee.

That others I may bless.

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The Easter "War Cry"

*Now Being Despatched to Corps

BE SURE AND GET A COPY

with photographs, showing the work being done by the

Salvation Army in missionary countries and at home, the whole constituting a "Great Call" to all readers to do their

Some of the leading articles are as follows:--

"The Runners and the Resurrection," by the GENERAL.

"A Startling Statement About a Subtle Sin," by Colonel

Army's Mission Fields, and glimpses at the Men's and Wo-

men's Social Work in our own country. The Field opera-

ies, one to keep and one to send to his or her best friend.

tions are represented by reports from three typical Corps.

Other features include interesting stories from the

Everybody who sees it is sure to want at least two cop-

utmost in the coming Self-Denial Campaign.

"A Call to Action," by Commissioner Richards.

"Just a Minutel" by the Army Founder. "Serving Him in Hollness," by Commissioner Howard.

Bronglo.

Pictures of Enstertide events are combined in this issue

COMPANY EXPERTS

THE COMMISSIONER Belleville, Sat.-Sun., March 19-20, Lisgar Street, Sunday, March 27. Kingston, Sat.-Sun., April 23-24.

Lieut-Colonel Adby will accom party the Commissioner, and will

THE CHIEF SECRETARY Brantford, Sat.-Sun., March 26-27.

Colonel Gaskin-West Toronto,

Lieut-Colonel Noble-Galt, Sat-Sun., March 19-20; Wychwood, Sun., March 27.

Lieut-Colonel Miller - Chatham,

Lieut-Colonel Bettridge—Belleville, Sat.-Sun., March 19-20; Mont-real L. Fri., March 25; Montreal VI., Sun., March 27.

Lieut-Colonel Hargrave—Hamilton L. Frin March 25; Brandord, Sat-Suo., March 26-27.

Brigadier Walton—Halliax II., Sat., Suo., March 19-20; Windsot, Mon.-Wed., March 21-23; Pug-wash, Sat.-Sun., March 26-27.

wash, Sai, Sun, March 26: Z."

Mrs. Brigadler Green—Midiand,
Sai, Sun, March 19: Ordina,
Sai, Sun, March 19: Ordina,
March 23: Callingwood, Thers,
March 24: Dunville, Sat.-Sun,
March 26: Z.; Paris, Wed., April 2,
Galt, Thurs., April 3: Preston,
Fri., April 4: Sincoe, Sat.-Sun,
April 3-6.

Brigadler Southall - Windsor 1. Sat.-Sun., March 26-27.

Staff-Captain Penfold-Truro, Sat.-Sum, March 26-27.

PRISON APPOINTMENTS.

Sunday March 20. Langstatt—Brigadier Attweil.
Minisco—Major Burrooss,
Don Jall—Commandant McRae.
Burwash—Adjutant Adams.
Chatham Jail—Captain Squarebriggs
Ottoway Jail—Adjutant Lewis.
Hailfax County Jail—Commandant

Halifax Compry Jan—Commandant Watson. Bordeaux Jail (Montreal) — Sain March 19, Adjutant Pictics. Fullum St. Jail (Montreal)—Adjutant Malone.

Coming Band Events. Ouelph Band-Kitchener, April 16-

CENTRAL HOLINESS MEETINGS

will be bold EVERY FRIDAY at 5 p.m.

TORONTO TEMPLE Cotomet Gaskin HAMILTON I.

Lieut-Colonel Hargraye MONTREAL I.

ST. JOHN I. Brigadler Moors

ODEAN TRAVEL



Easter Humber



Rising. He left the Tomb a Conqueror

Coronto March 26° 1921

Be sure to order a sufficent supply.

Twenty Pages-The Price is Ten Cents.

CHRIST BEFORE PILATE "And when He was accused of the chief pricets and elders He answered nothing."



THE WOMEN AT THE TOME

CALL TO ACTION!

By Commissioner W. J. RICHARDS, Canada East

S. Section of the Control of the Con ASTER is close upon us. And with it comes a thousand there certainly has been no time when people of all classes blood-bought opportunities to each one who reads

these lines. I hope to live to see many more Fasters and I wish every comrade all the blessings I desire for myself. But, none the less, I charge you all to do as I purpose doing, that is to live this Easter as if it were to be the last.

In sending this message to the readers of "The War Cry" I have three things in mind. The one is that this special reaches you just as Easter is about to be commemorated. With the memory of all that Easter signifies to the homan race, there will surely be readiness to do anything to prove our gratitude to Him for His love to us.

GIVE OF THEIR SUBSTANCE

And that brings me to the second point associated with this "War Cry." It will be in your hands just as you are engaged in the great Self-Denial Effort. Surely what is printed on these pages will serve to associate in your minds the privilege of calling upon all with whom you have any inthence to join in giving of their substance to maintain and extend the magnificent work of the Salvation Army.

And, thirdly, this message reaches you at a time when the Great Call Campaign has made some considerable progress, and on every hand special opportunities are opening out for contrades of all ranks to devote themselves more energetically than ever for the Salvation of their fellows. I am grateful to God for the way the Campaign has been taken up, and am rejoicing over the measure of success already given to it.

The Campaign seems to me to be the right thing in the right place. I believe its conception was of God. The occasion is decidedly opportune. There never was a time when there were more avenues of service open to us, and

were more disposed to listen to what the Salvation Army low our advice in spiritual things they invariably admit that we know what we are talking about.

This is a condition of which we may well be proud. But it should serve to keep us humble. Our sufficiency must be of God, or our failure will be a miscrable one. The Salvationist who would seek to discharge the duties of this Campaign in his own strength would be ignoring the principal plank in the Salvation Army platforin-that of after dependence upon God

You have the plan of campaign before you, chances of working at it bestrew your pathway. God waits to be gracious to all whom you lead to Him. How many are you leading? How far is it your meat and drink to do His will in the saying of souls? His will is that all men should be saved. His love is as great as His power, and it neither knows measure nor end. How great then should be your enthusiasm in making that love known!

ACCOMPLISHMENT OF THE IMPOSSIBLE

He is able to save anybody. The bursting of the tomb on that far-off Easter morning was an accomplishment of the impossible. The Risen Saylour lives to-day to resurrect men and women who are dead in trespasses and sin. What a mission is yours to make this known! What a trust is committed to you! How much depends upon the discharge of your responsibility! And how much joy awaits you! For every bit of self-erueifixion you shall enjoy the fayour of God. For every dead soul you help to resurreet Easter joy hells shall ring in your heart.

I call on you to do your utmost to make this Easter the best yet known.

THE PLACE OF PASSION

SACRED interest attaches to the two or A SACRED interest attaches to the two or three places named in the Bible as being more immediately associated with the state days of Jesus on carth. No other city in the world is so much connected with the Bible as Jerusalem, but the most interusing fact about it is that Jesus spent so much of His time there, teaching the people and working stracks among them, and at last suffered that cast death on the Cross just outside the walls, or as Jehn puts it in his Gospel nearative, "sigh unte the city."

CITY WAS DESTROYED

About forty years after the death of lease a feman army besieged Jerusalem and destroyed it, and the rusus remained for generalisms before the city was built up again. So it is impossible for amybody to tell with exactises where Palete's judgment hall had stood, or where the street was along which Jeeus malked to Calvary. Indeed, nobody has ever been sable to tell with certainty where Calvary indeed was. Perhaps God has suffered it to lest prople should venerate the places rate than the Ferron whose presence and sufferings hallowed them. Built litter art certains spots which are supposed for the control of the con

long flight of white marble steps, called the "Floly Steps," up which it is said, Jesus walked. Many years ago these steps were carried oway to the city of Rome and set up in one of the principal churches. On the opposite side of the streat is a church called the "Church of the Crowning of Thorns," built, a contract the street is a church called the "Church of the Crowning of Thorns," built, the street called the "Ecce Hemo Arch," where Fliste is said to have spoken those words, "Behold the man."

In this same Sorrowfal Way is the spot where Jesus is believed to have fainted under the Cross and leaned against the wall of a house. Indeed, a hollow place in one of the stenses is pointed out as being the impression left by His shoulder! There are other stansa is pointed out as being the impression left by His shoulder! There are other stansa is pointed out as being the impression left by His shoulder! There are other stansa is pointed out as being the impression left by His shoulder! There are other stansa is pointed out as being the impression left by His shoulder! Comment of the country where it is said the soldiers compelled Simon to carry the Cross.

to carry the Cross.

GLOOMY GRANDEUR

This way leads up to the Church of the Holy Sepulchre in which the Cross is supposed to have been set up, and leave crudified. This building, which is a sort of patchwork of very varied architecture, gives the impression of gloomy grandeur. The whole interior is filled up with required ascrate leadings connected

Prophecy Julfilled

"He is deplied and reliefled of man; a man of sor-rews, and equathed with pirit; and we fill on it were rews, and equathed with pirit; and we fill on it were like not. Surely He in the heroe our party, and service our servers; yet we did externe lime articless, million at God. Out his well wounded for our transpressions, He was brusted for our injointiest me chasilement of our peace was upon Mim, and with His stripes we are inside."

Scenes Made Sacred by the Events which Easter Commemorates

with the sufferings, death, and resurrection of our Lord. Of these there ere altegether shout

our Lord. Or these there ere altegemen coonstanding the seventy.

Of course the object of chief estraction is that after which the building takes its name, the Holy Sepulchre. Externelly it is covered by a small marble house, 26 fuet leng by 18 feet broad, and surmounted by a doma semerect broad, and surmounted by come sente-what resembling e rewm. A number of lamps of gold and silver, bung from the roof, are burning continually, while fregrant perfumes and sweet incense full the oir.

THE GARDEN OF GETHSEMANE

THE GARDEN OF GETHSEMANE
There is, too, the Garden of Gethemenno,
e spet to which Jesus loved to go, and where
the most selemn and painful scene in his life
took place. It lies outside of Jetusalem, not
far from the walls of the city, on the west
side. If you walk down the hill on which the
city stands, on that side, it brings you to the
velley of Kedren. Cress the little stream on
a stene bridge of one arch, and just on the
other side you come to another hill. That is
e part of the Meunt of Glives, upon the summit of which, you will remember, Jesus last
stood before He assended into Heaven.
There are trees scattered over the side of this
hill, ond e sterce wall has been built yound hill, end e stere well has been built round some of these to represent the Carden of Gatbaemane. The gete is kept locked and in charge of a menk, who levies a fee on every visitor. Within the enclosure of flower garden is cultiveted for the purpose of selling flowers to those who visit the hallowed spot. There are eight large ofive trees of great entiquity in different parts of the garden, and it is impossible to resist the feeling of almost insuffereble solemnity and awe which erceps over one who sits beneeth one of these old trees and thinks. hill, end e stene wall has been built round

A REMARKABLE SIGHT

If you were to eccompany me to India, and if I were to show you Mount Everest, and tell you that it was the highest mountain in the world, I suppose you would pause and con-sider it a remarkable sight, if only on that

account.

But come here, my friend; just for a minute come and pause hefore this mountain—
this Mount Calvary. Look at this, the most
important event in the universe; took at this,
the most wonderful and extraordinary specthe most wonderful and extraordinary spec-tacle ever presented to the eye of man since the foundation of the world. Here is the Son of God, suffering and dying for you.

You say it is a mystery. I admit it is a mys Tou day it is a mystery. I admit it is a mys-tery. Are not both the natural and mental worlds full of mysteries? Is it not e mystery how you can think? Is it not strange that you can send your thoughts eway faster than lightcan send your thoughts eway taster than light-ning? You sturely are not going to be so fool-ish as to reject fects because they are mys-teries—that is beyond your ability to com-prehend or to explain? Never mind the mys-ateries, be content to deal with the tremen-

the Son of God hangs there: Jebovah

Jesus hangs there for you. On that Cross, so to speak, hangs your pardon; on that Cross is suspended your deliverance from the huming lake: on that Cross the Son of God was made a curse for you. He suffered the sorrows you ought to have endured. Your pardon, happiness, peace, and purity are on yonder tree. But for that Cross you must ever be a elave to your sine

Bararenan arang kang bararen kang kang bararen kang bararen bararen bararen bararen bararen bararen bararen bar

slave to your sins.

You must go on with your cursing; you must go on with your filthiness and the sordid passions—they came with you, and have now got hold of you, mastered you, and are, with some at any rate, eating into your very vitals. If you continue as you are, you will soon be filthy all the way through, full of rottenness, end the great fod will say. He is beyood remedy, past cure; let him be filthy still; he is accursed, let him be accursed still; he is of the devil, let him be of the devil still!"—that is, unless you obtain deliverance from the Man Who hangs on yonder tree.

ONLY WAY OF DELIVEDANCE

Haven't you tried to burst these bonds? lan't there a young man on whom the drink is beginning to fasten its insidious spell? You begin to feel you cannot get eway from it as begin to feel you cannot get eway from it as you used to do. Like Samson, you get up and shake yourself! You sey, "I will sign the pledges." You may sign it with your blood, but you will break it egain. Deliverance for you is not through your own blood, but only through the Blood of Him Who bung upon

Now, I want to ask you a question; and that

is, what response do you think you ought to make to the Cross? Calvary is a sort of half-wey house. He came from Heaven down here—to this Cross—what for? That you might go there to meet Him. He says, "I came all the way from My Father's Throne to Calvary; I have been waiting long for you; won't you come up and meet Me here?" Tell Him what response you will make.

REDEEMED BY THE BLOOD

I don't care who you are or where you come from but I know you are redeemed by the Blood of the Son of God, and that you will have to go and take your stand by my side before the Throne. You will look at what He did for you, and you will see what you did

All the way from Heaven to earth Jesus hrist has come: can you tell how far that is? Christ has come; can you tell how far that ut All the way He has travelled until He finds you. He is knocking at the door, asying, "Will you let me have all that is left of your life? Will you go out to live and die for Me?"

Have you got the living Christ in you, as a

Flave you got the living Christ in you, as a power, making you the master of evil? He He got possession of you as He wants to have, that He may look through your eyes and weep with them, work with your hands, have, that He may look through you eye and weep with them, work with your hands, run with your feet, love with your heart; that He may live over again in you? Let us all march up to the Cross together and say to the Him Who hange on it: "Jesus, all my need is there; come and supply it, and Thou shalt have me, and I will be Thy Son and Thy Ser-

BUSY FOR CHRIST :: By Colonel GASKIN

life is an inner life moving up through all the evenues of being and expressing itself in new feelings, in new impulses for a new service. Chief's resurredion means just this to us, and osile as laudy

Remamber that Christ was immensaly and intensely busy immediately follow-ing His rising from the temb. He ap-peared to Mary, and while her ayes at first did not discover that He was her Lard and Mester, He revested Himself to her as such, atter she had annken to

The Great Call Campaign

At the direction of the General the whole of the year 1921 is being devoted by Salvationists the world over to a specially arranged Campaign, which is known as THE GREAT

As regular readers of "The Wer Cry" will be oware. the Campaign was divided into three sections-Winter, Spring, Summer,—and when these pages are in circulation the Winter section will be nearing its end,

Up to the time of writing there have been abundant evidences from all parts of the Territory that God is graciously hoseouring the efforts put forward for His glory in the Salvation of souls, end it is confidently expected that by the opening of the Spring Cempaign, which is set for April 24th, the splendid progress made will be a great incentive to the redoubling of effort to make the Spring Campaign a mighty success.

Without the continued help end blessing of God all our efforts will, of course, be futile. Let every one, therefore, see to it that e spirit of prayerful dependence upon Him is maintained throughout

Watch "The War Cry" from week to week.

ed and depressed or as journeying to Enimous, and was busily angoed as they walked in opening to them the Scripures, and making known unto their from the prophocies the story of Cinist. He

brask in upon the disciples at prayer and give them His blassing. And if we would tollow His stops, if we would copy His astenpis, we too will become busy. Busy in opening up the Acriptures busy in making known this power of His Resurrection; busy in practing the spiril of pecc upon those his process in troubles busy in wiping away the team of acrow that dim many syst. sue sears or sorrow that dim many syes; busy in preaching the overlasting gates et the Son of Ged Who loved us and gave Himself for us.

This Easter brings to us an added opportunities an united apparatus.

This Easter brings to us an added op-portunity—an unusued opportunity in that it is our belf-Deniel time; and if flexi-sation power is of any volue to us it will express itself in our denying at cert; and just as Ood in His goodness hos given to us Ohrist not marely as a dying Endermer before the state of the state o

In Mis words its Mis disclose reminded Mean that "except o corn of wheat sail into the abound and die it abidesh alove." On the other should, it we die to the livers and of fasiling, and also paint in returned in power, our selected with a mention power, our selecte will be melliphed in the necessary our unestaness will be multiphed in its necessary and a soult we consult that the selected of the melliphed in the necessary of the selected in the consultation of the selected of the selected

--- CANADIAN EASTER WAR CRY-Toronto March 20th 1931

SERVING HIM IN HOLINESS :: By Commissioner HOWARD

GIND in Luke's first chapter a helpful cet-I FIND in Lunc a first chapter a helpful setting of the Gospel of Full Salvation. The record is connected with the naming of the child who became John the Baptist. The me could be prophecy came upon Zacharias: the

sentral figure was, however, not his son John but the Saviour, who, as the "Horn of Salva-tion," should toss out of the way the spiritual enemies of God's people.

Consistency of Divine Messages

This was not a new Gospel, for it had been In a was not a new Cospel, for it had been proclaimed by God's "holy prophets since the world began." This makes us think of the consistency of the Divine messages throughout the oges. Some people speak of La disconsistions and revolutions of God as others. In the Bible records the messages may others. In the Bible records the messages may reem detached—this Lawgiver, that Prophet, the Preachers and Seere, each utters his own message—but God's revelations were ever un-folding. Since the promise in Eden, "The folding. Since the promise in Eden, "The head," to the record of the Apostle John in Revelation. "Unto Him that loved us and washed us from our sins in His own Blood, and hulfs made us kings and priests unto God" all along God made it plain that He wanted holy people.

a holy people.

I spoke just now of the Gospel of Full Salvation. Well, here is a section of the message:

* * "being delivered out of the hands of our There is plenty of room in us all to plead for forgiveness, but the provision goes much further than that. It gives freedom from the pollution and power of sin, as well as the love of it. Evils that have had their hand upon and have held up in handage—truly our most deadly enemies—shall have this grip re-

When visiting a church in Naples, I saw a remarkable piece of seulpture. It was the figure of a man caught in a net thrown over more the victim had burned and structed and strained the more he become entang on was as honeless as it was helpless But an angel had come, and was repres with one hand grasping the net, and with the other hand bidding the man cease from his hopeless struggle. Deliverance had come

from Above.

You may have become entangled in the meshes of some net thrown over you by moral and spiritual enemies, until in distress, you cried. "O wretched man that I am, who will deliver me?" Some of us were in sad ance came and rescued us. To encourage any still suffering I will tell you the words that came to my mind as I stood by that work of art in Naples, and my personal experience coincided:

I stempoled and emertical to min it The blessing that setteth me free; But when I had ceased from my stengglings, His beace Jesus gave unto me.

Dalimer He From Francisco

Christ can deliver us out of the hands of spiritual enemies, and make us free to "serve Him without fear in Holiness and Righteous ness all the days of our life.

I like the bracketing of those two words— Holiness and Righteousness—because, taken Holiness and Kighteousness—because, taken together, they beautifully cover all the ospects of one's life. There is a corresponding bracketing of words in the Psalms. "Who shall ascend the hill of the Lord?" the Psalmist was asking, "Who shall stand in the holy

place?" You will remember the answer, "He that hath clean hands and a pure heart?" The order of words is reversed, but the idea is the "Holiness"—"a pure heart"—and the same. "Holiness"—"a pure heart"—and the word "Righteousness"—"clean hands." You see the combination—the inward man sancti-fied and the outward man working consistently in the activities of life: the inner and outer corresponding with each other.

Serve Him Whole-heartedly

The word "Holiness" has several aspects one might dwell upon. "That you may serve the Lord whole-heartedly." The great curse of religious profession is the "divided heart;" people are half-hearted; their minds and arts are set on things contrary to true standards of Holiness. Therefore, in the canetification of a man or woman, the whole being, the heart, with will-power, ambitions, desires and hodily energies, are all brought over to the flict. That is whole-heartedness for God.

Then there is the other aspect—spiritual health, wholeness—the cleaning, the removal of those things that have defiled the nature, and corrupted the motives and purposes and affections. Now these things together mean glorious deliverance from the unsatisfactori-ness of life and service so prevalent where inward enemics exist; thus we are enabled to serve God in Holiness and Rightcousness. That final touch, "All the days of our life."

is very expressive, because it marks the permanence of sanctified experience. to morrow and all the morrows are to be spent on earth as witnessing a Full Salvation. Oh, what days, we shall have if this is fully realized. Days of Happiness, days of Usefulness, days of Power and Victory, crowned even-tually with days of Honour and Glosy.

A COMPLETE SALVATION

I is important to be whole-hearted about everything. The most satisfactory things in life are the things we do with our whole hearts. My mind goes back to a time when was a girl at home, and when my mother had to teach me the lesson that it was important I should finish the things which I began ear i stoud finish the things which I began even if it was only making a new pinafore for my favourite doll, or painting some pic-ture in my painting book. I did not like the

Do the Right Thing

When I started a thing and found it was not to pleasant as I thought it would be. I had an idea that if I began another that would be better. And sometimes when I was doing a sum which would not come right, I would Let me try the next one." Theo my dear nother had again to enforce that important lesson. Since I have been grown up I have rome to understand the true meaning of all to the right thing even when I did not under-

Now, I realize bow important it was to learn that great lesson. Without it. I might have spoiled so many things in my life by leaving them unfinished. In not the unfinished thing ways disappointing? And the more precious it is, the bigger the disappointment. Im-spine a picture painted by e famous artist. If he has only had time—as in the case of some pictures I have seen-just to begin, just to give an idea of what it might be, and then. perhaps, has died, people say. "What a pityl fonly it had been finished it would have been the man wonderful of all his works.

there are so many people who are willing for Cod's work in them to remain an incomplete -an unfinished work. work—an unfinished work. It is sad that in with the highest and holiest things in our na-tures, there should be so much that is not finished. That is not God's way of working: God's work is a perfect work.

Look at Nature. Is not her perfect work the lesson which speaks to us every time? The more you peer into it—into the little flower or the butterfly's wings, or at the stars trower or the butterily a wings, or at the stars in the heavens—the more you know about it, the more you will find how perfect it is, how finished. And do you think God would work like that with the flowers in the field, which perish in a day, and not be willing to perfect that which concerns you? Oh! it is His will for everyone that His work in us should be

finished, that we should be complete in Him.
I ask, is that work of God in your soul a
complete work? We tell; about Full Salvacomplete work? We tell about full Salva-tion. That is what it means—a complete Sal-vation, a Salvation which takes in every part, which leaves nothing cut. Is your Salvation a Salvation like that? If not, it is our part that remains to be done. It matters not how complete God's part may be if ours is incomplete.

No Difference in God's Sight

The world is so unjust to sin. It calls some no difference, and the insincere or untrue spirit in my heart is as bad in God's sight as which makes a cheat or a liar in right of the world. It is the same thing, the rame seed, the same root. It does not make it any better to have it hidden up; indeed, it makes it worse; and the work of God in my

the complete work—is to save me from all my sins. Oh, are there things in your heart which you feel ashamed and sorry and disappointed to think about and to ac-

By Lieut.-Colonel CATHERINE BOOTH

knowledge? If so, then God has not done all He desires to do in you. le your obedience n complete obedience? ls your obedience is complete obedience?
We have heard of the possibility of people saying. "Yes" to God about nine things and yet being disobedient in the tenth. The disobedience of that one thing will spoil the obedience of the other nine. You do not possess the spirit of obedience until you can say, "Lord, here am I, ready for all Thy per-fect will." Can you say it? If not, your part in this great Salvation is not finished vet.

Perfect Trust in God

And can you say that your trust in God is perfect? I know how it was in my own ex-perience when I could trust God about this thing, that thing, and the other thing; but the peace and joy which should have come into my life, because of my truet in Him, were spoiled because there were other things for which I did not trust Him. My faith was not a perfect faith, and so doubt about some things—things I did not epeak to other peo-ple about—deep down in my soul, spoiled it.

Is it so with you—some sin left, some disobedience, something about which the Lord has said to you, "You ought to do it"—some horrible doubt, which cripples you, holds you back, makes you weak when you would be strong? Will you finish with it? Then I tell you it will be the beginning of a new and wonderful experience for you. That is the wonderful part about it.

ASTERTIDE repeats again the won-druls stery or that star-off historic ovent, the which has changed and is still changing the whole lace of history, where the power is treasforming that other than the star of the star of the or Jesus Christ. Cologiths sensite to use of Jesus Christ. Cologiths sensite to use of Jesus Christ. Cologiths sensite to use of the son of Ood to His Father's will ter her rademplon of the race. Out the Resurrection tails of Annighty Power, of Christ's Goal have redembled a pre-Christ's death was redemption's price-les pensity demended by a braken law for tills Salvation of mon. It made stone-ment possible but Christ's raising is the challenge to aim and death carfried to a suppreme viscory. Many man might have been the victims of a noble purpose. Many might have become merryre for thair cready but Christ rote again with Ineir cread; but Christ ross agein with God-like power, and doteless to us that "bassues I live ye shall live alea?" And nonexare He has said! "He has halleveth on Me shall never die." His resurraction on Me shall never die." His resurraction in the said of the hall has been die he had been die he had

of God in human axperience.

The Resurration speeks to us of springsime. It talks of new vigour because of new life end of a new axperience. In the springlims the trees evidence activity because life is in them, there is presentatings giving colour and covor to the bers brown branches. Yencover to the bere brown branches. Yender is the green grass breaking through the pay serb, covering ugly spota with smerald beatty. The plained flawer tell the tale of swelening apping. Everywhere is activity. Birds are nestings the animals stirring. Thus Easter is the cell to apping the network and the serious stirring. Thus Easter is the cell to apping the selvity, and Eester may be the time of the soulds manaval. In

and aspirations.

Here, then, in this Easter leasn is an inducement—an ancourapament—an inspiration to the renewal of our consecut. tion, and to the surrender of surceives for holiness and for service. The langth-

The Root Cause

When, amid the thunderings and lightnings of Mutan Sinai, God gave the Ten Commandments to Moses, one lightnings of Munnt Stani, God gave the Test Commandments to Moses, one of the ten was against this sin. When the Test Commandments to Moses, one of the ten was against this sin. When Sodom and Commerch, it was primarily because of this sin; when Nadah Sodom and Commerch, it was primarily because of this sin; when Sadah were stoored it was because of this sin; when the sin; when the sin of the sin; when the sin when the sin; when the sin of the sin; when the sin; what sin; was the si

propined, similar with a terrory white as snow, it was because of this sin; when some, it is a sin; when some, it is a some and the single state of the single sing

What le It?

What Is the Sin that the Catho-Ho priest never heard mentioned in his confessional—this sin that apostles and priests, and shepherds and ser-vants have committed, and upon which the swift. Heree lightning of Gud's wrath have fallen; this sin of which the same time has upon which the same time has upon which every one at some time lins probably here guitty, and yet which is so secret and subtle that men most en-thrafiled by it are most unconscious of

it?

When the herdsmen of Lot and Abraham fell into strife, fine old Abraham, the nucle, to whom all the land had here primisted by God, said to the vasing nam, I at, this nephery, "We be brethren; let there he no strife, I pray thee, between me and thee." Then he

loade Lost take any portion of the land whited pleased brin, and the would be content to take what was left. Lost looked down upon the fat plains of Jordina, and without a thought for his old uncle, to whom he owed all, he can be sufficiently and the sufficient without a beginning to the content of the sufficient with the sufficient with the sufficient who comparing and stopy hill country was left to Abraham. But God became the comparing and stopy hill country was left to Abraham. But God became the comparing and sportion of the came the comparing and sportion of the came the comparing different with the suffice accompanied only by two weak and willful daughters.

Abilint's accrementated only by two weak and willful daughters and the sufficient of strange fire before the Lord was their strange fire before the Lord was their

upon him God's sleedest judgment, till he died in battle and dogs lieded up his blood by the water-pool.

David coveled Bathsheh, the wife of moiher man, had to this day size of another man, and the size of gold, and steeped in covetous least, of gold, and steeped in covetous least, of gold, and steeped in covetous least, of gold, and steeped in covetous least of gold, and steeped least of gold, and steep Chlost in Ananias and Sapphira. Truly, from its poisonous root has spring up the deadly upas-tree of all evil, and upon it in manifold ways has been outpoured the wrath of God, showing His holy haired and abhorrence of it. Awful Ravages

A close study of the awful ravages of this sin in its manifold workings would show that again and again it has undermined thrones and led to the downfall of empires; that it has rotted away the strong foundations of sha

downtail of empires; tital it has model away the strong foundations of chastily and honesty and truth and good the strong foundations of chastily and honesty and truth and good to collapse of chilipston.

Once its workings begin ma human heart there is no end to the ruin and woe it may work in that soul, and then in the lives of others. There is no height of honour and holiness from which it may not pull men down; there is no depth of philless sellishments, and lying evasion, and burren effects, and lying evasion, and burren changes and the selling and self-deception tuto which it may be selling evasion, and the selling the colling to the control of the selling in the sell

the last to hurl at this sin, not because it was least of all use six so forbidden, and the six so the six so a preyand moder of because all, an insulgation and ally of all over one of the country of the six so and that reaches not lor men of every oge. In some of its forms it makes its most successful astronomy of the six some of the forms it makes its most successful astronomy of the six so that the six some of the forms of the six so that of his fellow men, and his final re-jection in that day when the secrets of men's hearts are revealed and their works are made manifest by fire.

One Way of Escape

One Way of Escape
How many near avoid this death,
secret, while shr? There is but one
would shr and the shr and the shr and
dolly, resolute self-dential, by weeddentines and prayer, by "welking in the
light as He is in the light," by oneness of heart, by humility of mind, by
niler surrender to the Holy Ghoct,
wiler surrender to the Holy Ghoct,
will be surrender to the Holy Ghock,
wild be surrender to the Holy Ghock,
will be surrender to the Holy G of eliver he betrayed the Mainte.

Covetousness possessed the acidish cartest of Ananias and Sapphira, and they would have the praise and honour of ulmost acartifect and generosily while screedly holding on to helr gold.

As we study the history and Biblical Camples of this sin of covelousness, we see the deep meaning and truth of the study that the study that the study that the study the history and Biblical Camples of this sin of covelousness, we see the deep meaning and truth of



"FOR THE LOVE OF MONEY IS THE ROOT OF ALL EVIL." The covetous men hourds up treature for him week at his fellowers

certain shoom of hinted.

Old Ell's sons, unsatisfied with the rich provisions made for the priesthood, covered that while! God had reserved for sacrifice, and against protest book that which was forbidden for themselves; and, despite God's command, they coveted the wives and maidens that came up to worship ut and the same of the command of the same with the same

It was Smul's covetousness of the good-will of the people, rather than the fravour of God, that led to his dis-obedilence and loss of the kingdom. Among all his other recking in-iquities, it was Ahab's covetousness, leading him to destroy Noboth and sted his vineyard, thul brought down

covetousness of priestly power and of the fine old prophes, but said to authority of Aaron, and it led to God's will vindication of Aaron, in their awilt vindication of Aaron, in their awilt destruction. When the children and the hildren of the said of Promise and the water due Land of Promise which he covered and took to himself, regardless of God's commandment, which he covered and took to himself, regardless of God's commandment, lying Gehard, "Went not my heart inriging defent to Israel and death to his children of himself, and the said of the covered to from his charlot to meet thee? Is it a time to receive money, and to re-ceive garments and oliveyards and vineyards, and sheep and owen and man-servants and maid-servants? The leprosy, therefore, of Namana shall cleave unto thee, and unto thy seed forever! And he went out from his presence a leper as white as snow."

Stony Ashen Heart

Covetousness ruled the slony, ashen heart of Judas, and for libriy pieces of eliver he betrayed the Master.

THE CANADIAN EASTER WAR CRY-Terreto Many 2011 1881

A RELIGION OF ROSES

By Lieut.-Colonel GIDEON MILLER

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As are in early three he has a tire in the suran article. We lead to only the property of the
an article. We leaded upon the mention that are
any country of the property of the
article. We leaded upon the mention that
are ground? with "ne term nor concileas," and there
are no beauty that we sheed derive! Minn," we should
for the mention of the mention of the control of the
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THE OUTERN OF FLOWERS

There are many ather flowers that are very bootding, samely, that tilly, nearly, the simplement, and many feet from the second of the second o

The drell band land me, and Thy right hand shall baid as.—Parks III 5-10. Truck I are a below. He is restry-where to be found hinds: I be of below. He is restry-where to be sun-hinds: I be of the hinds in the hinds and hinds are also as the same and the same time and the same time and the same and the s

have been made glad. Untitud lives, berran as a dears, have been made so there has further of rightsourses, and where here are worked the section and deserting and deserting and rightsourses, and where here are worked the section and desertings, and where here are worked the section and desertings, and where here are worked the section and

********************** The Seeing Epe

I see His blood upon the rese,
And to the stars the glory of His eyes;
His body gloams amid ofernal saows,
His tears fall from the skies.

I see His face in every flower,
The thunder and the sloging of the birds
Are but His roleo—and carren by His power
Rocks are His written words.

All pathways by His feet are worn, His strong heart etlrs the ever-besting

His crown of thorne is twined with every thorn,
His Cross is every tree.
—GILBERT THOMAS.

servew of any kind, Ha is ever near to biase and chardesus, the Rose of Bharon, eweet and neaver-foiling in all age and trushe. We have an record in history that was called to a micry's erown at the advanced age of no hundred years, the Roman Censul said to him, "Curse Christ, and I will release these." "Six and sighty years," regions to be a six of the property that is a six of the property of the six of t

IDEAL OF PERFECTION
Someone has described her noce as the "extravegance
of perfection." Juses Christ is the one perfect man of
the world's history. Who has deem "all things well,"
Juses, the Rose of Shares, is so perfect that trand and
read the state of the state of the state of the state
Juses, the Rose of Shares, is so perfect that trand and
read have selementical "I have found not full in Himtertion, and the One was a state of the state
or sample and pettern.
I have heard many sensitivit dorles of the rose and in
thistoric, but the reference is the best:—

In one of our targe cities, we have a wonderful men

respect him. One der gerat trend gabered ubside hie effice. A fight heef taken piece with two or his sighbears, an Ireh gilt and of Polith woman. The girl was hemmetring the women over the heed with an oit bettered abeier. The surgious produces the heed with an oit bettered abeier. The surgious them home with a permise that he would bring them home with a permise that he would bring them home with a permise that he would bring them home with a permise that he would bring them home with a permise that he would bring them home with a permise that he would bring them home with a permise that he would bring them home with a permise that he would bring them home with a permise that he would be the home with the work of the home would be the work of the home would be the home with the work of the home would be the work of the home would be the work of the home would be the her of the Polith woman.

father had come home, and with leaded revolver had declared he would take the life of the Polith weman. The Brigadier simply aloud and gazed upon the reast, taking on occesional small, and said nothing until the old man got over his rage. "Oh, Dag," said the Originative of the political state of t

GLOW OF SWEETNESS

GLOW GF SWEETNESS

Than, he brigadis edvanced into the room where steed the duplets en edvanced into the room where steed the duplets en edvanced into the room where steed the duplets en edvanced into the room to tell you I would bring you esmolthing nice?" seld the prigadice as he hended her the rose. She thenked him and lugged them to her bosom, and a glove her had been supported to the room of th real in sylving are not but for the control of the

Whose fruits do feed, Whose leaves do heat, My Christ is Sharon's Hose."

ONE REASON :: By Mrs. BLANCHE READ JOHNSTON

BHRTY DAYS! Oh, Surely my star scree me felset but no, there it is auth-chitry days with hard labour-straven help met." In spite of the diazy swimming generates which went sorous her thrubbing had, and almost threw her ferward upon its loor when the sentence which a bed missertivers.

bed, and almost three her ferward upon to low when the extension which he her for low when the extension which he her for low when the extension which he her fall had, let trem the Helpitrate's Irps, Marshall had, let trem the Helpitrate's Irps, Marshall had the trem the death. He was the her fall the Office of the trem that, and he stage red book to the Putics Coarts from the way to be and the stage red book to the Putics Coarts from the let the the her head of the her for the bleek wagon to Put and the her for the head of the here the let I filled by the her from the sent her her for the the red the her for the her from the her her from the her her from the most metal and her from the her from the most metal and her from the her from the most metal and her from the her from the most metal and her from the her from the most metal and the from the her from the most metal and her from the her from the most metal and her from the her from the most metal and her from the her from the most metal and her from the her from the most metal and her from the her fro

In the rural horse.

They had do had considered and the second of the se

a greater number of triands, "see life" cleand heavily apan har. What to do! In more glowing aspects in the city than in the rural home. They had hold har of dengars, but the in 30 days.

In 30 days.

A newspaper was purchased, Merion had an attractive perconsility, and her tidy appearance won her a situation.

Three weeks passed. One day after a lady visitor had left her hostess Marion

times, and each time feliad—for pracisely the same reason—the shallow of that prison sell derkened her pathway. What did she do? What could she do? Every door seemed closed against her,

drifted right into the seathing variou at ain and deprayily.

And when the Reacus Officers knell in a house of shame, beside a giddy, famoly-dressed, highly-painted glei, not called by her sweet looms name, Merlan, now, but the gay new designation, and pleaded in the old name her mother used so tendor's

eight Metropoles of the Salvation

The eight Metropoles at the Selvetion wide seconselection for 500 mon, and 6an be termed a "home away from home." The titing previous and selvetion for 100 mon, and 6an be termed a "home away from home." The titing previous and the "dose house" and arter places where he opitir is desposing. Op providing men with a clean bac, Orifers, when her for his objective the opitir last despoing. Op providing men with a clean bac, Orifers, when her for his objective the opitired woll-being of the mon, and who are names as every term in order to win creates on atmosphere which has an upward tendoncy, and it is, therefore, not surprising that the institutions are full offered to the control of the co

up, and the cry is all the time tor in-creased accommedation.

These Metropoles are situated in the following cities: Toronto, Hamilton, Ot-tawa, Quebec, Helilox, St. John, N.D., and Modireal. Hotels for nion are also establakes of Chotham, Ont., and Homilton. Those two buildings were termoriy used

Those two buildings were termority used as Military Hostels.

The Torento Military Hostel has been re-opened at the coar to the city of \$500 per menth, to sleep the homoleas of Toroupcrylaid on the Salvation Army. Hore, eupervision of the Salvation Army. Horg, nightly, over two hundred ere housed, which has become a great boon and blessing to the crows of unemployed dur-ng the winter months.

blessing to the crows of unemployee ouring the winter months.

The hotef is also the clearing-station
and registration office for the City Relief,
and here each day into unemployed ore
given lickats for from deals, usually 1,500
men per day applying for this railer. Other
other per day applying for this railer. Other
per day applying for this railer. Other
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mental and seen applicant. With inclination and inclination and arisins or pract operation. By for Salvetten Army pipiritual work, and meetings are invariant three seen and meetings are invariant three seen and the seen are instituted to programment are instituted to programment are instituted posteriors. In the seen are instituted to programment are in the seen and the seen are in Iwolve trades are in operation in the in-

twelve trides are in operation in the in-dustrial Operatment, Several new dute trucks have been pre-chassed during the year at various contros, anobling the wasto-poper, clothing, furni-ture, atc., to be gathered in much quicker. The inoustrial Departments throughout The inquestrial Departments throughout Consde supply work to n Jarge number of men who are kept on the stelle perman-

men was no work of the Enquiry Opper-only, During the year the Enquiry Opper-ment denit with 545 new coses, and has been very useful and highly appropriated. Two hundred and farty-nine persons have

Two hundred and forty-nine persons have been trood.

There are old plant Labour Cursux in existence, and they are at very great value to the peer and needy.

During the year, 20,056 made application for registration, and at these 17,378 were found temperary smpleyment, while 1,074 were provided with permanent amployment. Effort is made to give work to find.

The Greet Betreyal

And when they had sung an hymn, they went out into the Mount of Olives.

Then cometh Jesus with them unto a placed celled Osthermnon, and selfth unto the disciples, "Ril ye here, while I go and

the disciples, "MI ye fore, while I go and jiray yender."

He won! ewey egain the eccent time, and prayed, coying, "O my Fether, if like oup may not pass owny from Me, except I drink It, Thy Will be dene."

i drink it, Thy Will be done."

Then comoth Ho to Hie disciples, and saith unto thom, "Bleop on sow, and lake your rest; behold the hour is at head, and the Bon of Mon is betrayed into the hands

of sinners."

And while He yet speke, in, Judes, one of the Iwelve, same, and with him a great multided with awards and davag, from the shale prices and elders of the people. And forthwith the came to Josus, and said, "Hall, Mestor!" and Hissad Him.

IMMIGRATION-WHY?

With the future historian cames is write the listenty of the Salvation Amy in Crands, the wonderful schildren and the immigration of the future historian cames in the work is carried an atticuty second and the immigration work of the Army was more) a later than work of the Army was more) a later than work of the Army was more) a later than work of the Army was more) a later than work of the Army was more) a later than work of the Army was more) a later than work of the Army was more) a later than work of the contract to the work of the service of the contract to the work of the contract to the work of the service of the work of the contract to the work of the service of the work of the contract to the work of the service of the work of the work of the service of the work of the service of the work of the work of the service of the work of the work of the service of the work of the wore of the work of

A SELF-DENIAL MESSAGE from COMMISSIONER RICHARDS

My Dear Comredes:-

We did well last year in our big Jubilee Effort. The General was pleased. His heart was cheered. But there must be no relaxation this year. Every Officer and Soldier will co-operate by hard work and personal offering, according as God has so graciously given them. It is in the sacrifice that we are blessed.

We surely cannot tree a deaf our to the distressing cry for help from China and India, where thousands, are millions, of little children ere dying for the want of food. And now Africa also has joined in

The call from the Missionary Field amongst the non-Christian countries is more persistent than over, and this is Canada East's opportunity to do something worthy of our fair land.

Then we must do more for the orphans and neglected children in this country, and more preventative work amongst young women. What an oppalling need there is barel It is infinitely better to prevent from sinning than to save after sinning. Our Police Court and Prison Work, with so many avenues of mercy ettached to it, is developing et a ropid rate. We must enter this widening door.

There has been considerable distress arising from unemployment during the winter months, and to deal with the aftermeth, relief and comfort must be continued to the atmost of our ebility. The egencies of mercy in connection with Hospital and Sick Visitation must cootinue their ministry as well as the work amongst the broken and wounded men and women

The need is self-evident, and it certainly is greater than ever. The spread of Salvation amongst the nations of the world is a sure antidote for the unrest that now prevails. With hard work and faith in God we shall win.

Yours affectionetely,

W. J. RICHARDS, Commissioner.

Territorial Heodquarters for Canada East,

Albert Street, Toronto.

land to which they had decided to go. This developed until it became necessary to error anniar a Open-ment that could alried the necessary necidence. Therefore, the government principles laid down left the DI-merit of the monitude of the immigration work ming principles laid down left the DI-merit of the total the total the country of the monitude of the immigration work. www.sery needlance. Therefore, the governing principles laid down let the Os-presended in June 1997. The State of the Co-presended in June 1997. The State of the Co-presended in June 1997. The State of the Co-lute the including (i) acceptable to the Old Land, and (3) advantageous to the would mean follows in State of the Co-ward of the Co-tage of the Co-ward of the Co-tage of the Co-tag

for Canada as their future home. Since the Opportunit was organized considerably over one hundred thousand people nove booked through the Army's ngency to the Dominions overceae. Out of this number, only about one per cent, have preved failures.

proved feliura.

Net only has the Department developed by reason of the demands made by our own people, but Overnment and extended the provided of the developed of the demanded advantage the Army persessed its wonderful organization in Oritics and in the overseas Dominions, made or quests for our estatement in making colection of suitable propin who would meet

several times, and threated on the prob-lems with the different Previousli Georges imms with the different Previousli Georges menta as well as the Federal, Bones less of the menolitude of the immigration work may be a proposed of the control of the con-published accountries the set, I that the plant of the control of the control of the by a randown of time at Cheradra As-countries in London; show in one years the control of the control of the con-lete. Of Observanced makes—are test a million doller—antivated to the Army for Administration for opposed asserting from calliers amounted to over hist this room calliers amounted to over hist this room calliers amounted to over hist this room calliers amounted to over hist this called of immigrant transferred. Solvation Army emigrant on a opacially cantiness ship clowed that 60 per cent of those silings were oblige aman; is par-of those silings were oblige aman; is par-ditions silings were obliged and the countries of the coupless and 16 per cent, were children

couples; and if per coni, were children under twelve years of ago, The average and the confidence of t

Aiding Prisoners

Army is Doing in the Prisons and Police Courts of Our Land

Our Land

The Salvetion Army uniform is elways in evidence where sorrow and
disappointment are tound. Where can
these characteristics be more produnent than in Prisons and Police County
Hence it is no wonder that many may
and women who, through disobsciones to and women who, through dispotetions to law, welcome the Army's help in the flour of need. One of the outsimple benefits of the work is those cases which might be termed as proventive, that is to asy, mon, and women having out into allohe trouble have through advice, coun-sel, and in some cases by metrial seems.

signst revuels neve through advice, comnate, beam preserved from becoming
police Gourt cases.

The Dever-In-Council which permits a
port his wife and family has demende
much time from our Others, yet in
handing over the weaps to the relative
much time from our Others, yet in
handing over the weaps to the relative
deredded knowing that in many cases
they were in dire nood.

Another aspect of the Prison Work to
Another aspect of the Prison Work to
dealire with the Army to help such cases
and endless time is apant in finding work
for those Out on percis. Here the towfor those Out on percis. Here the towhought to play upon those coming under

for these Gut on parche. Here the few-form these Gut on parche. Here the few-brought to play upon these coming under the heading of persis men and weamer. They are constantly reminded that not land, but each a change of heart. Another aspect that is appreciated by those in Prisons and Gourts is the par-ticles of the properties of the parches soul quicker than anything also. Then no solve of his imperiant veek would be a few of his imperiant veek would be to the many religious services that are do by Offices in the various prisons of our land. These have a wenderful in-matter of a long wery stricts, but plants fluence with the impates. It is not a matter of a long wery stricts, but plant of singing, prayer and a short opparation address. Great has been the success of such makings, and it is not out of place and the success of such makings, and it is not out of place and the success of such makings and experience of the success of such makings had a success our official principles as all times to our Official makes this special work achieving of any success thus tar secured.

16 Christ Came

One day the girst of a village were tasking about religion. They felt that if would be a case to be good if Crivil could be asset, if only He would some in their village, and live among home, as Then the old lady in the chimney.com-respots, and there were taxer by her vicina "My doers, I finith it have some ritin to the country of the

The Widow's Mite

Lord, as of old the without placed her all Upon the trousury, without a

four That Then, Who heurest my o

when they cell
To Thee for most, her lands
cry would hear,
Bo make too gunorous in giving.

Lord, Lord to Thee: and to Thee; Bave me from glouting o'er a miser's bourd,

Lost poor in Housen's rache.
I should be,
My all is Thine, yet may I ever

A tenth to Thee of all I have

A Conth to Theo of all I have and gain.
Then may I yloid it gladly; need to bring Theo pleasure, nor lecture Theo point.
So make no rich in this most noble grace.
Till my roward shall be to see The face.

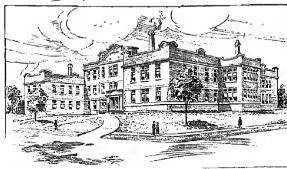
《《《《《《》》(《》))。 THE CANADIAN EASTER WAR CRY-Toronto, March 25th, 1821

A Brief Review of What the

-ULDE are few women who have not at some period. when relief from illness by way of operation has been talked of or circumstances approaching motherhood have made it desirable they should go where skilled attention can be obtained, felt a certain dread and longed for a place that combined the best charneteristics of home and hospital.

This need is being met in Canade by a chain of excellently equipped Women's Hospitals days of which are shown in the detakes on this page.

The reason for the existence of these institutions is to bring within the reach of all, whatever their circumstances may be, the best posside skill and care at that time when these are not only necessary



The fine up-to-data Hospital which will shortly be opened at Heilfax.



SALVATION ARMY HOSPITALS FOR

selves of the accommodation prowided have in addition to the service they receive, the satisfaction of knowing they are contributing to the up-keep of an Institution which gives to those who may be less fortunately situated than themelves, and therefore not able to pay as much, if anything at all, unstinted core and the best skill at those times when every woman deairea'arrang other should have them

These Institutions are Women's Hospitals in the widest sense of the word, heing open to receive not only maternity, but all cases except those which are of an infectious or contagious neture. If any netient should develop such disease however, whilst in the Hospital isolated accommodation is provided.

to the mother's own present and future well-being, but of such importance to the coming genera-

The accommodation available falls under the following headings: (f) Private Wards in which

there is only one bed. (2) Semi-prévate Wards in which there are two heda

(3) Wards in which there ere two beds, but which can be reserved by one patient io order that she may have her own nurse with her.

Patients may be attended by their own doctors. No restrictions are imposed in this respect, nor in regard to their being visited by their friends or the pricest or minoter of their Church.

Particulars as to fees will be supplied upon application to the Metrons of the various Hospitals.

It may be pointed out in passing that those who avail them-



The spacious and well-equipped Grace Hospitel at Winnings

By THE GENERAL

"So they can both together, and the other . . . came first . . " . John xx. 4

TOW they ran! And it was towards a grave! People was, but this is evident, he was just as much stirred as Simon usually travel towards graves with slow and mea- -and away they went! What thoughts must have been been buried and now had left His grave behind! I fancy it memories! What longings! What hopes! must have been a good distance from their homes to the place of the tomb, but early that morning their comrade Disciple. one of the faithful women, had called and warned them that the grave was empty! That was news indeed, news which awakened some astonoding thoughts-some precious memories-and they were off at once to the spot to see for themselves. And they ran! Sister Mary, who brought them the strange tidings, had berself come running! Her haste, in the early dawn, marking as it did both her own anxiety and hope, imparted itself to them, and, leaving her behind, they were off racing like young athletes instead of middle-aged fisherment! Ah! they were running to find news of Him whom they had forsaken!

ALL FORSOOK HIM AND FLED

Yes, for so it was. The last time, before these events. that we have any authentic news of them, they were running away! "They all forsook Him and fled!" says the saered story. In His dark hour, when the life of suffering was coming to the closing agony, and a horrid death stared Him in the face, they left Him to His fate and betook themselves to this or that hiding-place for fear of the Jews. Their hearts failed them! They lost their nervel They forgot the holy covenants made with Him in the quiet peace by the Lakeside, in the precions hours on Mount Olivet, in the Upper Room at Jerusalem, in the calm days at Bethany and Nazareth and beyond Jordan. It all came to nothing, or at any rate to very little, in the face of the terrible storm of fury and hate that broke over Him. So they fled! They ran-those very same men-and, not knowing what they did, they ran in the wrong direction!

WHAT AN AWAKENING!

But this about the empty grave. What a fact was that I Even now, at this distance, with our knowledge of the overwhelming blessings that have come marching down the corridors of time hand in hand with the Risen Iesus, it looks a tremendous thing. What an awakening it must have been for them that morning! I can imagine, a little, the scene and how they felt. Mary outside the cottage door asking to be let in at that early hour. The hurried response and the hasty opening to her. The breathless woman with a strange note in her voice: "Simon-the sepulchre is empty. I have tude and failure of which the fallen soul of man is capable. just been there, and have come running to tell you. If they Men mny have got a long way on the road to Hell, and yet have taken Him away we know not where He is laid-but, that Love can find them. Simon, this is the third day-Can it be-? You remember what He said!"

other Disciple—they say it was John; I am not sure who it grave is empty and the Crucified is alive!

sured tread! But these men ran to find One who had theirs as they ran! What regrets! What wonderings! What

STILL A REMNANT OF FAITH

Two things stand out here. Poor runaways as they had been-ready to leave their Lord and His love and lose all to save their own skins-there was still some living rem. nant of faith in their heart. Simon had been off fishing; the other Disciple anywhere but where his Lord was laid. The whole affair of the Trial and Crucifixion and the soldier Watch looked so black that they had resolved to lie low and say nothing! And yet that one word in the dim dawn, while it was almost dark, from that half-frightened woman-and lo! they were new men again, up and away, and running like mad to find the Grave and see if He was near!

Well done, Mary I Your simple witness did accomplish a mighty work in those two doubters' souls I It shook them to the very foundations! It put new life into the bit of real good left in them. It was the right word! It was a word of

Ahl there are tens of thousands of men and women around us to-day who would come back to the Saviour they have left if only some one would call and tell them that there is still hope; that the grave is empty-that their crucified Lord is alive and asking for them.

GOD'S WONDERFUL LOVE

Another word! The "other Disciple came first." He outran Simon! Perhaps his heart was not so heavy! For poor Simon had to think of the High Priest's kitchen where He openly denied his Lord. (Perhaps as they ran they passed the Palace gates!) Anyway, I feel sure he could hear again that terrible coek-crowing which had made him weep a few nights before! His was a pretty bad case of open failure, with lying and cowardice into the bargain! So "the other came first." But look, it made no difference to Jesus, for when, an hour or so later, the Young Man in the long white robe said to Mary, who was still seeking her Master, "\\'hy seek ye the living among the dead? He is not here, He is Risen. Go and tell His Disciples," it was not that "other who came first" whom He named, it was Simon Peter! "Go and tell His Disciples, and Peter." Ahl Gud's lave reaches a long way towards the deepest depths of evil and ingrati-

Ohl tell them! Tell them! No matter who you are, inside or outside the Salvation Army, if you know anything at all And then Simon, remembering all, called loudly for the about His Love, tell them, and tell them now: For the

THE GREAT CALL TO ALL



Under the Blood and Fire Banner the Salvation Army marches forward in all parts of the earth calling on mankind to repent of their sins, believe on the Lord Jesus Christ, and enlist for service in the war against the World, the Flesh and the Devil

villes A-my? No selections can sainly rection on an Officer's begrif, but their excellence in Officer's begrif, but their develope to the cause of Christ is one strong evidence that in them they postess proof of 148 ability presents as a Living proof of the cause o and sprint there reading such and ever he and assist those needing such and ever bo-love them is the utilmole end of winning a soul from darkness to light, and boint-ing them to this resurrected Friend, Oulde and Savious,

That a Field Officer's life is tilled with That 9 Field Officer's life is filled with a constant "living tor others" we have no doubt, end the demends made upon them ore far rozefulng in otherseter. One of these Officers was called to the phose serie in the morning recently by, so far as he knew, on entire afrangar to the Army and its mathods.

the Army and its methods.

On reaching the home he found the
only child had passed swey. "We nover
attend any particular place of worship,"
sold the broken-hearted father," but hearing the open-sit requestly on the atreet,
we fall we could turn to you in this hour

we falk we could turn to you in this hour of sorrow."

The Olificar made the recessary orrendements, preyed with the lether end
mother, and want his way to the noxt domend of the day. On the day appointed
for the funeral he went to the house and.

HER MOTHER'S RIBLE

Song in the Open-Air Caused Her to Statt Reading It.

for than is usual of such services. He in-wised the parents into the front room, where the solor was bying. "New let us where the solor was bying." New let us he self, and, kneeling setween the factor and matter, he proyer that Cod would comfort and sustain. While still on band-al kneels has sixed them it they had not all the solor was all the solor was been and brites the innerel service was been, and brites the solor was been as the best father and mether had become seartly converted and had found a "Primad!"

WILL YOU HELP HERT

will, NOU MELP MER?

WILL, YOU MELP MER?

"If are must this pill has been viscinged to be a more considerate and patient in a few sections and requires and patient to a Field Officer less are night, after a few section and requires the control of the control of

should be done. The Officer acon prospect of the situation, and did her best Lucie and some of the situation of the situation

Oeath. After a short conversable he took out his Dible, rade a lew versat, see prayed with the dying women. He stated her if overything was well with her soil. Bell of the state of the st

HELP AND ADVISE

hary other inclants of his wer hundred and policy inclants of his wer hundred and officers included the second and the second

PASSION FOR THE UNFORTUNATE

is the Great Burden of the Women's Social Officer and the Secret of the Success of this Branch of Army Endeavour.

O Statt Keading It.

A proud and worldly wearyan was passing by Salvetion Army open-air meeting an allet was not attention was arranted and an advanced and a second second and a second second and a second THE testimony of Christ's appreval to those who clothed the neked, visited the prisoner, fed the hungry and cave drink to the thirsty, was "inasmech on ye have done it unto one of the fense of these my brothran, ye have done it and the Mark."

of the secred values, "I must start to read it at once."

"Then sho road: "Come unto Ma all ye that labour and are heavy leden, and I will give you reet."

that labour and are heavy ladam, and I will give yes relate stated a Silvation. The state of Silvation The state of the meating she knell at the pention-form, At lest, after years at the state of the meating she knell at the pention-form, At lest, after years at the state of th

The Sympathy of Christ

From one of the prelimits a nurse re-ceived oxceptional Mindress. Each day the study most bar have a few hour's rest with the study of the study of the study why. until one day, when alone, the in-oured. The left yessied, "Ah," i know, and," our bissed the study of the study and the study of the study of the fath-thind, tested, weary, and fellowed-most thorseers know just when great we need in stellar circumstances.

DEMANOS MUCH SACRIFICE

SHE PROVED IT TRUE

On Verge of Suicide, Despondent Woman Was Saved Through a Mcssage in Song.

Mossage its Song.

A more in heapitta once got into a very despondant and into the control of th

of these my beckman, ye have done it may be compared to the service of feature and perfect the marry of the service of the ser

THE CANADIAN EASTER WAR GRY-Toronto, March 25th, 1909

CHAPTER XV. WINTERAL TEMPLE IS OPENED

EYER spending same time in Dealer

ATTOR servicing across time in Outside Children and Child

was too without words. An imprompts slattern is arranged at the other end of the fell, and our Hollmess meeting was lared into a spiritual tiams by Gad's pritence. Every soul was touched, and stry sight burned.

DISPLAY OF UNIFORM

"Hark! tie e martfat enund:

AN ACCOMPLISHED FACY

tion, who with his little bond, plantate the tiag on victoria Square, and braved the large at overall states.

"The Montreal Tample is opened, and the Montreal Tample is opened, and the Montreal Tample is opened, and then yet the state of the Montreal Tample is opened, and then yet the through dwith Selvettenitis. Army pre-through with Selvettenitis. Army pre-through the selvettenitis of spinish and the Page 100 separated adjust that the Varga, now a pensent different of the Sarvatine Army,
adjust that the Varga, now a pensent different of the Sarvatine Army,
the Sarvatine Army,
and the Sarvatine Army,
the

A VALIANT SOLDIER OF THE CROSS

THE STIRRING REMINISCENCES OF A CANADIAN WOMAN OFFICER :: By S. A. Kirkspen



namer raws to high in the sir, and payer tound such a respongent who from the tend where the possible death of the sir and payer to the small thand of religious and unique and to be a mark thand of religious and unique to the small thand of the great Salvatum Army, which, doubtes he had the gibt on the Montake. The silt of the city who have cause thought it worth their while, when to beguine into the phase of the whole the silvature of the silvature that the silvature is the silvature that the silvature is the silvature that th "There is a change in the Ceepe, too, such as splended display or uniternal it was raily difficult to recognize some old issed Gad has sulfantly been workling. The addiers have scented the strackprounding from the enemy's muskedry, and see casing term has an invincible host for Gall. od.

"Ident to a martiet sound:
To arms, ye admin, to arms."
You have no gathering round.
To arms, ye admin, to arms."
You have no gathering round.
The property of the sounding American chief years on the great commercial martines. The property of the pr

IN STATE OF PROPERTY

Trem the Very demonencement of the second of

new Hall anded up with exemition allones in the Foundation, meny of them dembards in the Foundation, meny of them dembards with the state of the service of AR ACCOMPLIBITO FACT

Abother rest; and memorables even in
he saals at the Army's Canadian history
his 4d is law. That which there years
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his part, after the indignificance, and
his part, after the Indignificance, and
his part with the indign

Those two red-seated mounted worriers at the head of the precession are 'The Old Sait,' and the 'Mersial,' "Mr.' Necks trem the Northwest commands a slick "four-to-hand,' the Commissioner tollowing in the 'War Char-

dearmands a life Vour-in-hand, the commands a life Vour-in-hand, the life Vour-in-hand vour-in-hand vour-in-ity vour-in-hand vour-in-hand vour-in-hand vour-in-ity vour-in-hand vour-in-hand vour-in-hand vour-in-hand several vour-in-hand vour-in-han

stight retrief there, with military premains that it with a military premains the properties of the pr

his burden on to the Seviour, rooc tran-his test, stoped up to his commete, and, taking him by the orm, entroted, (Gone on, Jach, give your heart to God.' If wan not long belors Jack, too, was relicting in the knewledge of sins forgiven. An All-night of Payer toffowed those stirring events, and no less than tony seekers altor purity and power kent at the size.

A MUSICAL DEMONSTRATION

nees."
"The music begon with the chorus,—
"The going to the had that's lovely.
I'm going to the hame on high,
I'm going to see the blessed Jenus,
I'm going to the land mabiline."

h Oh*l Al*d Listen, t'fiteli you who I ou.

Pm a filed and fire Soldier, Pm a blood and fire Soldier, Rushed by the blood of the Lamb,"

tor the refrein.
"An English concertine, tin whistle,

"An English conceptine, tin whists, conceptine, big drum and temberation secongazied the ministrat, whose cherus was a gradus bernejie dence one. The ministrat dencine, spinning, jumpine and "The tirst Codes, with he rewardson componions, who have been studying french with more or less success for from tearsen days to four months, give a french Hallestalla Campaign sons. These determined gifts song sweetly, tied by "Igan to follow do not in order to the control of th

MARRIED COURS E DECORAGE EO

"Two deeply patiolic stans, occarred during the penitartial meeting, it appears that a horizond druken where who had for alphates mentile been atraid to live with him-was among the converts at the matting on Saturday night, this wife was asconicted when oftending the meeting on Saturday and the platform among Sanday to see him on the platform among saturday and saturday the see him on the platform among saturday are seen in the saturday to see him on the platform among the saturday as see him on the platform among the saturday as seen in the saturday a stars a and 2 Mongition had the desired the files and the Quitates in Phesses should be the property of the Control of the Con

CHINA
Office very interesting aleries of the
Army's progress in Ohina were related by Bistil-Capital and Afric Pannick during their brief stey in Caneda.
Among them was the following secount of
the converden of the Heang tentily, or
the Hunnay were Manchin people and,
prior to the revolution which abolished the
dynasty, were very confortably offi.
Their position was much allested by
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modeling. He became a victim to the
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cerval count him. Committed with the
cerval count was trial and him managed to

kgpt on him lest he commit suicide. A neither sure was tride and he meanged to break himself of the habit. One night the cleast daughter, gaily et-tired, was on ner way to n theatre when her eltantion was crested by an open-off-mesting of the Salvation Army. She was greatly impressed by wist ash heard, and lealess of aging to the theafre, followed the Salvationist to their Heil. This er-

Island of going to the theatry, followed suttid in her conversion.

Bits came back on the following Sundanguage of the conversion of the c

palled him to go to the Army meeting in that Silly, and the sile got serves. Shortly alleavards he same home on a visit, and the sile of the sile of the sile of the sile contained by the sile of the sile of the should not indule themselves in this hould. After gailing him to promise to should not indule themselves in this hould. After gailing him to promise to prepad. Thus the whole family became very halpful workers in the Corpe. Two of the girls and the sile distribution of the interval of the sile of the sile of the the Tailing Garrison. One of them was could were avend during the first year. soule were saved during the first year, and a splandld Corps established. Thus is Ood raising up workers from amongst the Chinese converts to carry the good tidings in their fallow countrymen.

JAPAN

N connection with Army work in Jepan I have a three United Enrolments every year. At the most recent of these meetings the teatmonies given by some of the commedce who were being enrolled were most enthusiesfle. One man said that the change in his like since he own to the Army had made such an impression odded to excomment with the change in his like and said the secondary him the said of the that the change is his life atmos he come to the Army harmed south an Impression to the Army harmed south an Impression of the Comment of the

FAMINE CHILD BECOMES AN ARMY

ROM asong the many thousands of children—crowds of them be of children—crowds of them by the control of the con

ROM among the many thousands Salvation Army in India, to which we of children—crowds of them be tecently made reference. It is our-

OUR MISSIONARY FIELD

OUR MEIONIUNARY FIELD
Two thousand the hunded shipilite
Army Officers are construct; at work as
our Missionary Flields, which lankedlands, Ceylon, Africa, even, Sumula,
Celebes, Jagan, Ohina, Kerr, West India,
Seeth American, Malabelsines, Pertuputi
Best Africa, Argentine, John, Ursephy
Peru, Paraguey, Spanish Hendural, Cole.
Paname.

The Army goos into all the world it provides dayling to the provides dayling to all the world it provides dayling to all the provides dayling to the provides dayling to the provides and Colonia occupied. C. Impressor and Colonia sociality, 640. Orders and Colonia sociality, 640.

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PRECIOUS MEMORIES

"BACCIOUS MEMOTITES"
"Bay resembrances kave t of this dies which are derir to me, and which has ober's beauting the ober's bea

THE CANADIAN EASTER WAR CRY-Torosto, Name 2015, 1864

Love that Dares

As Officer's Joyful Testimony From

a Leper Settlement.

A ZULU PRINCESS'S SACRIFICE

By COLONEL ISAAC UNSWORTH

A Cincer's joynt, testensing, the control of Loper Settlement.

1 Loper Settlement.

2 Loper Lipsé Colony at Peoles at Tjansas, Jeradres a Unity wanderful work is in pramity failings with regard to the work
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Crying for Light

The Call of Christless Humanity

By COLONEL ISAAC UNSWORTS

AMONG all the great nature processor

Among the work in the combearing a remay of these works to easily the comformation of the combearing a remay of these works to easily a state of the combearing a remay of these works to easily a state of the combearing a remay of these works to easily a state of the combearing a remay of the such that the capture of the combearing a remay of the composition of the combearing a remaining a state of the composition of the combearing a remaining a state of the composition of the combearing a remaining a state of the composition of the combearing a remaining a state of the composition of the combearing a remaining a state of the composition o

HUNGRY FOR SOMETHING

N Kersa, demon worship is general, and the personnel works in some first the second of the personnel works or received in leant in very many villeges as a person of authority. Some of these worships the second of the second of

spite to his heat. At earth the temperature of the property of

MINE CHILD BECOMES AN ARMY OFFICER AND DIES FOR HER PEOPLE How the Army's Work in India is Repaid OM among the many thousands of children conditions and bene-received from the conditions and bene-received conditions a

Will You Share Our Self-Denial Effort?

Please Help TO FEED THE HUNGRY, RESCUE THE FALLEN, and SPREAD THE SALVATION OF GOD AT HOME AND ABROAD ARROWS ARROW

"Of every man that giveth it willingly with his heart we shall take my offering."

For these two reasons, giving unto the Lord is on essential part of the Christ-ific: (1) We give in roturn to- all He has done for us. (2) We give because our love NE of the striking features of spiritual history is the suctained principle of giving to the Lord. It makes itself evident in the sacrifices of Cain and Abel, and rune through the

ne anough to preise life with musle and to terminal of a required the service and manay in order that I'lle work may be serviced. One of the most uturendous thoughts that God is that without our care of the service and ser done for us. (2) We give breause our leve cannot refain from thus demonstrating itself. There is prebably in the Salvation Army a greater num-ber of people to whom the first resum is an over wholening impulse towards Sasaran

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coveraine and the comment of the com with a file ceeping is more clearly underrecod.
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resided of the The deg returns enterresided of the The deg returns entertive, viciosetese for creatly. The manthe common ineffect of his neture
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of his erfocion. History is illuminated
whose loss to space of disciding of himself for the object
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Then, deep down below all the pinter and collecting of money, there is in a gent and collecting of money, there is in a gent in this special menner, and if premish by the right molive, it good for the soil.

Of accuracy all true servants of Golden and the same and true servants of Golden and the same and true servants. The same areas and the same areas are an areas and the same areas are an areas and the same areas and the same areas are areas and the same areas areas areas and the same areas areas areas are an areas areas and the same

A TROPHY OF CRACE

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BAND ADVANCES
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PRAYING GRICAGE

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THE FORWARD MARCH ON THE FIELD AS SHOWN BY REPORTS FROM THREE REPRESENTATIVE CORPS

their know, The Sectas have disabled their mil during the grait year and are dainy well.

at Todiourden, Adjusted Hom organized the first Commany meeting with three Schools of the Sch

CHESTER

Officers Citated on Legan Avenue, secretary of the Companies to 20 control of the Companies of the Companies to 20 control of the Companies of the Companies to 20 control of the Companies of the Compan

SELF-

DENIAL

GIRDLES THE WORLD

NEW WAIERFORD is a small itsen fuluated in the Eastern above of dustry is mining, three baing four collisties in appraish. These pive employment to several knowleds of min. This fown has grewn very repidly, and has sprung a proper several properties. The Several control of the several knowled of mining the control of phanting is the opportunity of phanting its figs in flow waterfork, and while the

ASCORES CONVERTED

Alhough disturbles were many, God hensured the work of thisso Officers, and a good number of sells were were not reflect. Opposite and birst, Johnston next took control of the control of the control of the control of the good accepted alone will execute the converted, and otternity alone will execute the converted, and otternity alone will execute the converted, and otternity alone will execute the converted to the control of the con to meeting place was removed to the Hudson Street property, now used as the telephone citics. When souls were con-victed and boing aswed, the services were carried on until a late hour, often until 2 a.m.

2 a.m. and coing sever, the services were as a coing sever, the several severa

BUILDING SCHEME LAUNCHED

The metter of a property which would most the Corps' needs had long been tolk-ad of by both Offisers and Soldiers, and while Captain Millard and Lieutenant Moand of by both Officers and Bodders, and while Capital Millard and Listomant Ma-Leven word in command, a building should be sufficiently and the sufficient of the sufficient

THE INSPIRATION OF A SELFLESS LIFE

An Extract from "The Life of Miriam Booth"

TRIAM was considered will nough

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nother to collection. would not stend about the streets with a us. Every time one of them came to buy local However, when I had gone a little the sheres, this gentlemen would point to way, enother gentlemen and to him. "Gut, you know, that really is the Games of the sheres, this gentlemen would point to support the state of the sheres, this gentlemen would point to support the state of the sheres, this gentlemen would point to support the state of the sheres, this gentlemen would point to support the state of the sheres, and you two sounds in any but. At the shert Exchanges and state of the sheres, we shall support the state of the sheres, we shall support the state of the sheres, we that these sales of his sheres, so that these sons could be sing of beliefs and around the state of the shere the shere of the shere that the shere the she

tlemen were so surprised and plazasd that tiemen were en surprised end proses out they just out their hands in their politic and gave. Presently a slocktroser care up, dropped in a two pence, proan to sid me his troubles. He seemed very down said he had a bad throst, kad spest a hundred pounds upon it, and taken a law toyage, all to ne ellect. 11 Heve you tried the olloct of prayer

it they you tried the officed of prey short is also in "prayer" you would not pray about a thing like that, surely? Look here. What do you pray about? "I tried to applied his the strings that were uppermiss in our minds, "For Instance, ser'! I said, we have been praying all this week for gail

'In our bosss.'
"He smilled in an incredulous way, as (Continued on Page 18.)



"Izonour life Lord with thy substance."

We restricted it from Him; we should contribute the contribute of the contribut

file iruth. , Lot a portion be separated from the rest, a just and becoming portion, and let us write upon it. "This is for Gad" if some who profess to follow God did so, tray would not feel achemed of the quantity, or of the season who may be a spart. No niggers, if a professor of religion, one succeed. God hade niggerdiness in these who profess His neems but the value of the season of the ness in those who profess Mis nems; but Ha "loveth a chearful giver," If we give, lot us nonour God in doing se; let us ees to it that our molive is good; that our object is good; and that the propertien is good.

WHAT A WISE MAN REMEMBERED

When Or. Johnson lay dying he was much conterned about Ni seal. A frame did to him, "All," you seem to froget the marks of the Redearmen," "Ne," replied to the Redearmen," "Ne," replied to the Redearmen, the result of the Redearmen, and in the Redearmen, and it is seen as the right would place some on the right and and some on this left." And and some on this left." All the result of the Redearmen, and under the sheller of this Book. There, and thorse only, held low find marry, since we have sinned but there marry is boundloss and frag.

A VAST FIELD

tt is overwhelming to think of the vest-mes of the bervest laid when compared more than the second of the second willingness on the part of most second Oricilests to become, even in a moderate degree, labourer in the same.

The only man aqual to the tesk of help-ing to save the lest is the man who be-lieves that Jesus is the Son of God.

THE INSPIRATION OF A SELFLESS LIFE

SELFLESS LIFE

(Continued from Dags 15) if so any, "Wall," hope you get it," and then went cut.

"Alinese Immediately attravered, an old minimum waved to me Iram in either aminimum waved to me Iram in either aver with a golden awarraign.

"The attachborier orime back that way a little inter, and called out rather self"The attachborier orime back that way.

I the lister, and called out of atther self"He attachborier orime back that way.

"He attach and the article of the article

he said; 'I bails we year's right.'
"It was most indersating, that stame,
was there on the Priday, and a poor
"It was most and the priday and a poor
"A what has been and the priday and a poor
"What does it and, Bitary" he said,
"A what does it and, Bitary" he said,
"A would" be rejamed culls confidently.
""While" he rejamed culls confidently
""" his said "for year all weak, and "Il pot
my bit in ter-morraw," one off he want
with his berrow."

WANTEDI

Young women with hearts full at leve to God and their tallow-creatures, are urgantly needed to resum the perishing, cere for the dying. If tup the fatlen, cheer the hopeless, help the helplace. The "helplace" include women, little oblidens.

"halplese" Insues women and intent, and intent, will anyone reading these pages whose heart is touched and who feels that this appeal is for her, kindly write new is Brigadier OssEriasy, Women's Social Secretary, SG Albart St., Torento.

THE CALL TO OFFICERSHIP

"Itomour the Lord with the substance." Some Interesting Extracts from the Experiences of a Few of the Cadets

CALLED TO FORFION SERVICE

AMEITIGNS SUDDENLY CHANGED

This is the experience of a young man whose ambitions in lits were suddenly

Some Interesting Extracts from the Experiences of a Few of the Cadets
Now in the Training Collegs

A COUNTY of the desting of Cet
with His people in propering them
for patiel service in the great warsearch six always preve attimusting
residing and or every search six always preve attimusting
residing and or every search six always preve attimusting
residing and or every search six always preve attimusting
residing and or every search six always preve attimusting
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This is the supprison of a woman
desired would be Candidates to treat
their reagonabilities. We trust that the
following extracts from the searchness of
some of the Cadets now in the Training
and the Cadets now in the Training
and the Cadets now in the Training
the search search would be Candidates to treat
their all to Good.

The lives of ministers are an autreedinary as
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Salvationists, guiting ever before us the high class of a soul-winner. This become with the soul-winner. This become was a soul-winner. This become was a soul-winner. This become was a soul-winner. This prevent as be the origin of my young life. We want to be the origin of my young the waste of the winner with the wi

TEMPTED BY THE GEVEL

"TRANTED BY THE ORVIL
"NewWithbetanding at this, I was tempted by the state of th

tions to go to the Treining Online.

"Then the night of all night excives, the night of any service, the night of all night excives, the night of any of the treining of the services of the s

To All Our Friends \$

His groot is meitin reserving."

CALLED TO FOREION SERVICE

Another young women writes as follows:
"What a last depende an howing a sizehaswiedge why you are taking such a
stop. All has goe of even I wee converttended. I have always been very mush
interested in the people of mesthen lands,
particularly India, as my parents were
for family nervice. Nothing seulid make
me deuted it. He gave me such a vision
of family nervice. Nothing seulid make
me deuted it. He gave me such a vision
of family nervice. Nothing seulid make
me deuted it. He gave me such a vision
of their nead. What a straight is had
at first at leaving my benn and lared
them end it said as long as just my trust
in Him He will take oare all su."

Yet annithe writes
"I medived my sell to Officerably at
the sid Canoral's hying-in-state at Clopton, premising Gas then that as soon as
the var spended would refer myself. My
in this direction. I fall this if the Army
offreed time a good enough and wide
enough aghere I couls look newhers better the first as spectually at serving Good
confirmed this. After many years of
was timest olesed Cale wonderfully opened
hopsilly than each have beganed to he newless
me to deute when leaves and as if the door
was timest olesed Cale wonderfully opened
hopsilly than each have happened had
planned my wen life, it is I measured to ear need
me dec's testings all through my lite."

AMELTIONS SUDENCY ONLANDED

glad. Vocuntions has at the poor decettes occupity have found thair way into harbours at twee, protection and light, dular, we will be seen as the protection of light, dular forward by a band of constants when are with, "best of the seen and nobles service is thair best affection and nobles service to those for whom the Christ faced the Creas, the Yorm, the Resurrection and the triumphant Assemblor.

The Mazarene

"So the Nazarene in dead," Csiaphas, the High Priest, said.
"His wonder-working deeds ate

O'or, He will trouble as no more.
May bisephomers such as He
Perish on the shameful tree,
And the Hely Temple's law Free be kept from every flow: For the Townie great must stay Till Hagyon and cartic shall pass

sway.
So the Nazarene is dead."
Cniaphas, the High Priest, said.

"Se the Nasstane le deni," In his palace Pliate said.
"Good His words, and just ills

Ilfo,
But his Jows were stiered le
strife;
Ha disciples wished to be
From imperial Rome act free.
Vain their pleddleg, valu their

care, All the yoke of Rome must hear; Rome that will for ever should Mighty lord of nvery lend. So the Nasarene is dead," In his palace Pilate said.

The Tomple great bas presed gway, Ended Rome's imperiol day;

But the Nazarone still live Lives in gentle words and deeds. fo all that meets the opinite

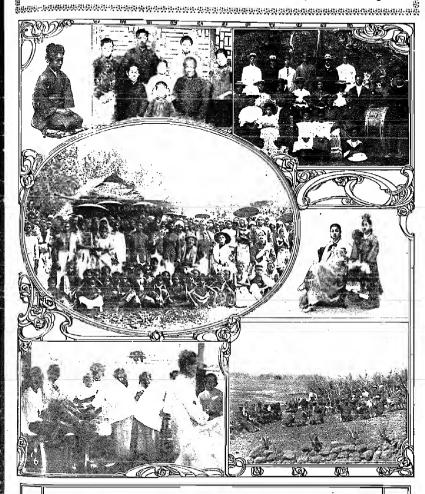
needs; in each faithful heart is ecca The ever-living Negarene.
Pricet and Plinte both have said That the Nazarone is dead.

lore, Jenun lives for evermore.

THE CANADIAN E. STER WAR CRY-Toronto, March 25th. 1921

What the Self-Denial Fund Enables the Army to Accomplish

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Fruits of the Salvation Army Work in Heathen Lands

1, A Japanese Officer; 2, A family of Chinese Converts; 3, A West Indian Corps; 4, Indian villagers who have renounced heathenism and turned to Christianity; 5, Two Korean Comrades; 6. In a Javanese Hospital; 7, A meeting on the South African Veldt



WAR CRY

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W. J. Richards, Commissioner -

WE ASK YOUR HELP IN BLESSING ALL THE WORLD



Because the Salvation Army Helps Everybody Everybody Should Help the Self-Denial Fund